Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, TUESDAY, OCTOBER 28, 2025 (KARTIKA 6, 1947 SAKA)

GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 27th October, 2025

No.WR-IRWR04/37/2023-IW3/2438.- In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in Tahli Wala Link Drain No. 3 RD 0-10000.

The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of District	**Name of Tehsil**	**Name of Village**	**Hadbast No.**	**Khasra No.**	**Area (Acre) Kanal**	**Marla**	**Remarks**
Fazilka	Fazilka	Chak Dabh wala	227	14//23/1	0	8	
				14//23/2	0	3	
				14//24	0	16	
				14//25	0	16	
				15//21	0	16	
				15//22	0	16	
				15//23	0	16	
				15//24	0	16	
				15//25	0	16	
				16//21	0	13	
		Chak Kheowali	214	61//21	0	6	
				61//22	0	8	
				61//19	0	13	

61//18	0	6
61//13	0	15
61//14	0	3
61//7	0	18
61//6	0	12
61//5	0	1
62//1	0	12
62//2	0	10
62//3	0	13
62//4	0	10
62//6	0	1
62//15/1	0	1
62//15/2	0	1
62//16	0	1
62//25	0	5
87	0	17
108	0	1
63//10	0	3
63//11	0	8
63//20	0	6
63//21	0	3
71//5	0	8
71//6/1	0	5
71//6/2	0	4
70//1	0	2
70//10/1	0	1
70//10/2	0	2
70//11/1	0	7
70//11/2	0	14
70//12/2/2	0	13
70//13/1	0	4
70//13/2	0	6
70//14/1	0	3
70//14/2	0	9
70//15/1	0	7
70//15/2	0	4
70//15/3	0	4
69//11	0	11
306	0	1
69//12	0	13
69//13	0	13
69//14/1	0	6
69//14/2	0	6

		69//15	0	13
		308	0	6
		68//11	0	5
		68//10/1	0	3
		68//10/2	0	12
		68//9/1	0	10
		68//9/2	0	5
		68//8	0	14
		68//7	0	11
		68//6/2	0	1
		68//6/1	0	15
		67//10	0	9
	Ghattian wali jattan 206	3//10/2	0	3
		3//10/1	0	3
		3//9	0	3
		82	0	6

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

3540/10-2025/Pb. Govt. Press, S.A.S. Nagar